

## RESUME

Name:- ALOK KUMAR  
Father's Name:- Suresh Chandra  
Sex:- Male  
Date of Birth:- 22/03/1983  
Qualification:- M.Sc. (Zoology), NET (Life Sciences)

Sr. No.	Name of Examination	Board/University	Year	%	Div.
1.	Secondary	U.P. Board	1997	48.00	II
2.	Higher Secondary	U.P. Board	1999	51.80	II
3.	B.Sc.	Kanpur University	2002	56.29	II
4.	M.Sc.( Zoology)	University Of Allahabad	2004	58.33	II
5.	NET (Life Sciences)	U.G.C.	Dec. 2009		

Declaration:-

All the information's above are true to the best of my knowledge & nothing is false or hidden.

Date:-

Place:-

(Alok Kumar)

हाई स्कूल परीक्षा-अंक पत्र 0059514

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष १९९७ की हाई स्कूल परीक्षा में निम्नलिखित

परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमांक परीक्षार्थी का नाम

0061756 ALOK KUMAR

जन्मतिथि

22/03/83

क्रमांक

0310018

विद्यालय/केन्द्र का नाम

परीक्षा प्रवर्ग, संस्था/व्यक्ति

INDRAJIT S SADAN INTER COLL JOY MAINPURI FULL EXAM REGULAR

विषय	अधिकतम अंक	प्रश्न-पत्रवार प्राप्तांक	योग	समूर्ण योग एवं परीक्षा फल
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HINDI	100	1/21 2/20 3/20	61	288
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ENGLISH	100	1/22 2/12	34	PASSED
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MATHEMATICS TWO	100	1/13 2/14	27	SECOND DV
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SCIENCE TWC	100	1/19 2/16 35 P/18	53	WITHGRAGE
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SOCIAL SCIENCE	100	1/33 2/19	52	CAT ME-A
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BIOLOGY	100	1/27 2/14 41 P/20	61	
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जांचकर्ता के हस्ताक्षर  
दिनांक

प्रधानाचार्य  
के हस्ताक्षर

नोट-आवश्यक सूचना पीछे मुद्रित है।

मुहर

प्रधानाचार्य

राजगीत शिक्षा उच्च इंटर कादंबरा

जात (मैनपुरी)

इन्टरमीडिएट परीक्षा-अंक पत्र 09333661 में निम्नलिखित

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष १९९९ की इन्टरमीडिएट परीक्षा की

परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमांक 0448485 ALOK KUMAR

विद्यालय/केन्द्र का नाम

H L V N INT COLL CHHIERAMAU KANNAUJ

अधिकतम अंक

प्रश्न-पत्रवार प्राप्तांक

योग

सम्पूर्ण योग एवं परीक्षा काल

वर्ग क्रमांक  
B1 15201925

परीक्षा प्रवर्ग, संस्था/व्यक्ति  
FULL EXAM REGULAR

विषय	अधिकतम अंक	प्रश्न-पत्रवार प्राप्तांक	योग	सम्पूर्ण योग एवं परीक्षा काल
GENERAL HINDI	100	1/18 2/17 3/20	055	259/500
ENGLISH	100	1/11 2/27	038	PASSED
PHYSICS	100	1/19 2/17 036	050	SECOND DV
CHEMISTRY	100	1/14 2/16 030	054	
BIOLOGY	100	1/20 2/22 042	062	

*(Handwritten Signature)*

प्रधानाचार्य के हस्ताक्षर के हस्ताक्षर पुंहर

डी.ए.आल.डी.ए. पाठ. श.प.ए. क.ए.जे.ए. विनयासज (सा.स.सा.स.)

जांचकर्ता के हस्ताक्षर 3-7-91  
दिनांक नोट - आवश्यक सूचना पीछे मुद्रित है।

**\* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR \***

REGULAR  
(REGULAR)

< \* STATEMENT OF MARKS \* >

B.Sc. (PART-III), 2002

Examination : .....

Roll No. : 302265

Enrol. No. :

Name : ALOK KUMAR  
 Father's Name : S. CHANDRA  
 College/Centre : NEHRU P.G. COLLEGE CHHIBRAMAU, KANNAUJ

←----- MARKS OBTAINED ----->

SL.	SUBJECTS	Theory			Practical/Viva	Sub.Total		
		Ist	IInd	Total				
1.	BOTANY	20/38	20/38	24/37	25/37	089	57/75	146/225
2.	ZOOLOGY	24/50	34/50	20/50		078	67/75	145/225

\* Total : 291/450  
 \* Part I+II : 469/900  
 \* Grand Total : 0760/1350

RESULT: Passed II Div.

Checked By 1: /

2: /

DATE: 03/06/2002

*(Signature)*

REGISTRAR

# UNIVERSITY OF ALLAHABAD

M.Sc. (Final) Zoology 2004

Roll No.: 110

Name : ALOK KUMAR  
Father's Name : SURESH CHANDRA

Subject	Marks
Formal and Expt. Embryology and Animal Behaviour	58/100
Reproductive Physiology and Sensory Physiology	61/100
Entomology I	52/100
Entomology II	54/100
Total of Theory	225
General Practical	66/100
Special Practical	69/100
Total of Practical	135/200
Previous : 340/600	Final : 360/600
Result : Second Division	Grand Total : 700/1200

To PASS a candidate must obtain atleast 30% marks in Theory & Practical separately  
DIVISION: I=60% ; II=40% ; III=30%



CONTROLLER OF EXAMINATIONS

JULY 27, 2004

#E10533# 005A50620#

SPEED-POST/REGISTERED



वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्  
मानव संसाधन विकास समूह, परीक्षा एकक  
COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH  
Human Resource Development Group, Examination Unit  
सी.एस.आइ.आर. कॉम्प्लैक्स, लाइब्रेरी एवेन्यू, पूसा, नई दिल्ली-110012  
CSIR Complex, Library Avenue, Pusa, New Delhi-110012

Dated: 28/8/2010

Sr.No. 2120930688  
Ref. No: 20-12/2009(ii)EU-IV

ROLL NO: 320304  
SH. ALOK KUMAR  
S/O SURESH CHANDRA  
VPO-MIDHOUIL KANNAUJ  
UTTAR PRADESH



Sub: - Joint CSIR-UGC Test for Junior Research Fellowship and Eligibility for Lectureship (NET) held on 20-12-2009.

Dear Candidate,

CSIR is pleased to inform you that you have been declared successful in the above examination for award of **JUNIOR RESEARCH FELLOWSHIP** and secured **0267** rank in the subject **LIFE SCIENCES** under **CSIR** Fellowship scheme. Further, you have also been declared eligible for **Lectureship (NET)** in the above subject area.

The offer of **Junior Research Fellowship** is valid for a period of one year w.e.f. **1st January, 2010** and is not extendable. It will be governed by the terms and conditions for the **CSIR Junior Research Fellowship**. In order to accept this offer you may contact **UGC** at the address given overleaf.

While considering fellowship/apointment, the Supervisor/Guide/Fellowship awarding Authority/Lectureship appointing Authority **must verify the original records/certificate of the candidate** regarding eligibility criterion & caste /PH/VH certificate (if applicable) for this test. The details regarding the eligibility criterion for this test is given overleaf.

This letter may be treated as a certificate.

Kindly acknowledge the receipt.

Yours sincerely,

(RAKESH KUMAR SHARMA)

राजेश कुमार शर्मा  
उप सचिव  
Deputy Secretary (Exam)  
वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्  
Council of Scientific & Industrial Research  
सी.एस.आइ.आर. कॉम्प्लैक्स, लाइब्रेरी एवेन्यू, पूसा, नई दिल्ली-110012  
CSIR Complex, Library Avenue, Pusa, New Delhi-110012



भारत सरकार  
Government of India



अलोक कुमार

Alok Kumar

जन्म तिथि/ DOB: 22/03/1983

पुरुष / MALE



8741 1071 9675

मेरा आधार, मेरी पहचान



Unique Identification Authority of India

पता:  
आत्मज सुरेश चन्द्र गांधी मिथौली,  
पारस मिथौली, विष्णु नगर, कन्नौज,  
उत्तर प्रदेश - 209721

**Address:**  
S/O. Suresh Chandra, Village  
Mithouli, Post Mithouli, Vishnu  
Nagar, Kannauj,  
Uttar Pradesh - 209721

8741 1071 9675

10719675

# Sorabh College of Education

Village Khedli Dausa Dist-Dausa (Rajasthan)

Website: [www.scedausa.in](http://www.scedausa.in)

Email: [scedausa2017@gmail.com](mailto:scedausa2017@gmail.com)

Contact: 9672978405

क्रमांक: SCE/2022/225

दिनांक: 21.12.2022

## Appointment Letter

✓  
Mr./Mrs./Miss. Alok Kumar  
VPO - Michhali Vishwanath  
Kannauj (U.P.)

Subject:- Appointment for the post of Lecturer/P.T.I./ Librarian.

Dear Sir / Madam

On behalf of your personal interview dated 21.12.2022 . I am glad to inform you that you are here by appointed for the post of Lecturer in the Grade Rs. 15600 -

including/ Excusing other allowances as per UGC / State /Govt. / University norms effect from your joining between 22/12/2022 to 01/03/2023.

Your will be required to sign a bond for at least for one academic session so that the institution is ensured of your continuity in the service three month prior notice will be given / required from each side for termination / resignation from / by institution / candidate as the case may be.

*Randhawa*

सचिव

सौरभ एज्युकेशन एण्ड इवेलपमेन्ट सोसायटी  
खेड़ा तहसील-हिण्डीन(करोली)

## Joining Report

To,  
The Principal/ Secretary  
Sorabh College of Education  
Khedli, Dausa, Dist-Dausa (Rajasthan)

Sub:- Joining Report.

Respect Sir,

With reference to your letter date 21.02.2022. I here by joining my duties as Lect. (Zoology) to your institute Sorabh College of Education, khedli, Dausa, Dist-Dausa (Rajasthan) on 01/03/2022.

Thanking you

Your Truly

Name Alexs Kumar